

Email address Month and Year

Total Membership (all types of members)

Average monthly attendance/percent of active members only Number of completed service activities this month

Number of board meetings held this month Your club meets: Weekly Semi-Monthly Other

List below the number of members dropped for each reason. Please use only one reason for each dropped member.

Resigned in good standing - Code 1 Non-Payment of Dues - Code 2 Non-attendance - Code 3

Non-attendance, non-payment of dues - Code 4 Transferred in good standing - Code 5 Moved - dues unpaid - Code 6 Deceased - Code 7 Other - please specify - Code 8

Please list all dropped member's names and the reason for the drop (see codes above).

Name 1:

Name 2:

Name 3:

List below each new member. Be sure he/she is in the proper category: A, B or C

New Member (Category A): Sponsor:

New Member (Category A): Sponsor:

New Member (Category A): Sponsor:

New Member (Category A): Sponsor:

Reinstated Member (Category B):

Transferred Member (Category C): Member's former club:

Number of Members from last report

Total Members Dropped

Total New Members

Members at this Month's End

Please report service activities, fundraising activities and upcoming events in the box below.

(Those who do not use the contest below should put their club's information here.)

Preview

District Governor's Contest

Reporting

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| 1. For submission of each MADG report emailed by the fifth day of the month after the month being reported. | 100 points each month | Your points <input type="text"/> |
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Membership

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| 2. For each new club member | 1,000 points per member | Your points <input type="text"/> |
| 3. For each new female club member | 500 extra points per member | Your points <input type="text"/> |
| 4. For each new family club member living in the same household | 500 extra points per member | Your points <input type="text"/> |
| 5. For each new club member who is a veteran | 500 extra points per member | Your points <input type="text"/> |
| 6. For each member lost <i>other than for transfer or death</i> | -500 points each loss | Your points <input type="text"/> |
| 7. For each club with a net plus two (2) as of June 30, 2023 | 2,000 points, one-time credit | Your points <input type="text"/> |
| 8. For any club that, as of June 30, 2023, does not drop a member <i>other than for transfer or death</i> | 1,500 points, one-time credit | Your points <input type="text"/> |

Extension

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| 9. For sponsoring a new Lions or branch club | 2,000 points each event | Your points <input type="text"/> |
| 10. For sponsoring a current Leo club or sponsoring and chartering a new Leo club | 2,000 points each event | Your points <input type="text"/> |
| 11. For completing a Lions Quest program | 2,000 points each event | Your points <input type="text"/> |
| 12. For sponsoring a Peace Poster contest | 1,000 points each event | Your points <input type="text"/> |
| 13. For sponsoring a Drug Poster contest | 1,000 points each event | Your points <input type="text"/> |
| 14. For each club participating in the Reading Action Program | 1,000 points per month of participation | Your points <input type="text"/> |

Leadership

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| 15. For any club officer who attends the District leadership training or completes LCI's leadership training program online | 1,000 points per club officer | Your points <input type="text"/> |
| 16. For each club member serving on the District Cabinet | 1,500 points per member, one-time credit | Your points <input type="text"/> |
| 17. For each club member serving on a District Committee | 1,000 points per member, one-time credit | Your points <input type="text"/> |
| 18. For each club member serving on a State Committee | 1,500 points per member, one-time credit | Your points <input type="text"/> |

Attendance

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| 19. For each club member who attends a Zone meeting | 500 points per member per Zone meeting | Your points <input type="text"/> |
| 20. For each club member who attends a District cabinet meeting | 1,000 points per member per cabinet meeting | Your points <input type="text"/> |
| 21. For each Lion who attends the Passing of the Banner ceremony in 2022 | 500 points per member | Your points <input type="text"/> |
| 22. For each club member who attends the Fall Rally or Spring Convention (Bonus points: 3,000 points will be awarded to the club in each class (A, B, C) that has the most Lions attending the Fall Rally and Spring Convention; 2,000 points will be awarded to the second place clubs and 1,000 points will be awarded to the third place clubs. These points will be added by the District Governor's Contest Committee, not by the club secretary.) | 500 points per member per event | Your points <input type="text"/> |
| 23. For each club member who attends a State Council meeting or the 2023 State Convention. | 500 points per member per council meeting or convention | Your points <input type="text"/> |
| 24. For each club member who attends the 2022 USA/Canada Lions Leadership Forum. | 500 points per member | Your points <input type="text"/> |
| 25. For each club member who attends the 2023 International Convention. | 1,000 points per member | Your points <input type="text"/> |
| 26. For each club member who attends a Beacon Lodge Work Weekend or Lions Appreciation Day | 1,000 points per member per event | Your points <input type="text"/> |
| 27. For each club represented by a minimum of three (3) members at another club's fundraiser. | 500 points per club per event | Your points <input type="text"/> |

Public Relations

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| 28. For public service announcements (PSA) of each club event made through the local newspaper, radio, television or other media management venue. (Flyers promoting a single event in your community are considered a PSA.) | 300 points per event | Your points <input type="text"/> |
| 29. For each club that has a brochure for public distribution. A copy MUST be sent to the DG, the VDGs and the District Administrator. (A brochure is meant to promote your club's mission and purpose, not a single event sponsored by your club.) | 500 points, one-time credit | Your points <input type="text"/> |
| 30. For each article published in the PA publication, <i>The Pride</i> | 1,000 per article | Your points <input type="text"/> |
| 31. For each article published in the <i>LION</i> magazine/publication. | 3,000 points per article | Your points <input type="text"/> |

Club Visitation

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| 32. For each club's visitation to a regular meeting of another club (a minimum of three [3] Lions and a maximum of five [5] Lions' points will be credited), excluding District chairs and officers on official business | 100 points per Lion, per visit (minimum points=300) (maximum points=500) | Your points <input type="text"/> |
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(maximum points=500)

Community Service

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| 33. For each club that participates in the World Diabetes Day project, Helen Keller Day, World Sight Day or other Lions sight/hearing events in the community. | 300 points per event | Your points <input type="text"/> |
| 34. For each club that sponsors a youth exchange or needy children's program/project in the community. | 500 points per event | Your points <input type="text"/> |
| 35. For each club that holds White Cane Days. Provide the date of the event below. <input type="text"/> | 300 points per event (not per day) | Your points <input type="text"/> |
| 36. For each club that participates in eyeglass or hearing aid recycling. | 1,000 points at year's end | Your points <input type="text"/> |
| 37. For each pair of eyeglasses or hearing aid purchased by the club. | 500 points per item | Your points <input type="text"/> |
| 38. For each club that holds an eye-screening event. | 1,000 points per event (not per day) | Your points <input type="text"/> |
| 39. For each club that sponsors a camper to Beacon Lodge or to any youth or adult camp. Provide the date and camp name below. <input type="text"/> | 500 points per camper | Your points <input type="text"/> |
| 40. For each club that sponsors a youth ball team or Scout troop, etc. | 1,000 points, one-time credit per sponsorship | Your points <input type="text"/> |
| 41. For each club that honors a Student of the Month. | 200 points per student in current month | Your points <input type="text"/> |
| 42. For each student scholarship awarded by the club. | 500 points per scholarship | Your points <input type="text"/> |
| 43. For participation in community events (parade, highway pick-up, Easter egg hunt, etc.) Provide the name of the event(s) below. <input type="text"/> | 1,000 points per event | Your points <input type="text"/> |
| 44. For working with another Lions club on a project. List below what project the clubs worked on and with whom the project was shared, meetings attended and other statements to document the points claimed. Undocumented points will not be credited. <input type="text"/> | 1,000 points per project | Your points <input type="text"/> |

Awards/Honors

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| 45. For each club that receives a Club Excellence Award for the 2021-2022 year. | 1,000 points, one-time credit | Your points <input type="text"/> |
| 46. For each club secretary who receives (at the Passing of the Banner) the DG's 100% secretary's award for the 2021-2022 year. | 1,000 points, one-time credit | Your points <input type="text"/> |
| 47. For each Lions of Pennsylvania Fellowship, Progressive Lions of Pennsylvania Fellowship, Carl Shoemaker, Kidsight Fellowship, PDG John R. Crone Fellowship, Leader Dogs for the Blind Founder's Tribute (bronze, silver, gold) award given by the club in the 2022-2023 year. | 500 points per award | Your points <input type="text"/> |
| 48. For each Melvin Jones Fellowship or Progressive Melvin Jones Fellowship given by the club in the 2022-2023 year. | 1,000 points per award | Your points <input type="text"/> |
| 49. For each club member who receives a Melvin Jones, Progressive Melvin Jones, Lions of Pennsylvania Fellowship, Progressive Lions of Pennsylvania Fellowship, PIP Wroblewski, PA Counsellor's, Carl Shoemaker, Kidsight, Crone, Leader Dogs for the Blind or Honor Roll of Lions award from the District in the 2022-2023 year. | 1,000 points per award | Your points <input type="text"/> |
| 50. For each club that donates at least \$500 to Lions Clubs International Foundation (LCIF). | 500 points per donation | Your points <input type="text"/> |

Heart of a Lion Award

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| 51. For each time a club awards a Heart of a Lion award (points awarded after verification by the committee chair). | 500 points per award | Your points <input type="text"/> |
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Financial

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| 52. For each club that participates in the Li'l Ivy Jug program. | 200 points per month of participation | Your points <input type="text"/> |
| 53. For payment of International dues no later than August 31, 2022 (1st half) and February 28, 2023 (2nd half) [\$21.50 per member as of July 1, 2022 and January 1, 2023] | 1,500 points semi-annually (3,000 points total per Lions' year) | Your points <input type="text"/> |
| 54. For payment of Pennsylvania state dues no later than August 31, 2022 (1st half) and February 28, 2023 (2nd half) [\$8 per member as of July 1, 2022 and January 1, 2023] | 1,500 points semi-annually (3,000 points total per Lions' year) | Your points <input type="text"/> |
| 55. For payment of District 14-N dues no later than December 31, 2022 [\$3.50 per member as of July 1, 2022] | 1,500 points, one-time credit | Your points <input type="text"/> |
| 56. For 100% donation to the District Governor's projects at the time of the DG's visit, but no later than December 31, 2022 | 1,500 points, one-time credit | Your points <input type="text"/> |
| 57. For 100% donation to the District Governor's projects by May 31, 2023 (<u>use only if #56 does not apply</u>) | 500 points, one-time credit | Your points <input type="text"/> |
| 58. For donations to Beacon Lodge Challenge and/or the "500" club | 500 points each donation | Your points <input type="text"/> |

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| <p>59. For other charitable donations, excluding District projects (food cupboard, Salvation Army, etc.) Minimum donation - \$50 Show details below.</p> <input data-bbox="6 732 772 773" type="text"/> | <p>500 points per donation</p> | <p>Your points <input data-bbox="1791 711 1890 735" type="text"/></p> |
| <p>60. For each club utilizing a District committee chairperson as a program at a club meeting</p> | <p>1,000 points per event</p> | <p>Your points <input data-bbox="1791 800 1890 824" type="text"/></p> |
| <p>61. For the club's submission of the PU-101 form to International and the District by May 15, 2023. (Both forms must be submitted by <u>May 15, 2023</u> to receive maximum credit of 2000 points.)</p> | <p>1,000 points per submission (2,000 points possible)</p> | <p>Your points <input data-bbox="1791 862 1890 886" type="text"/></p> |
| <p>Contest Points from your last report <input data-bbox="342 919 447 943" type="text"/> Contest Points from this report <input data-bbox="814 919 919 943" type="text"/> Contest Points to Date <input data-bbox="1224 919 1329 943" type="text"/></p> | | |